

**Department of Public Safety
Division of Emergency Management
2478 Fairview Street
Carson City, Nevada 89711**

**STATE Search and Rescue Board (SAR) Meeting
Agenda**

**October 28, 2009
9:30 Am to 11:30 Am**

**2478 Fairview Street
Carson City Nevada 89711**

The board may take action on items marked discussion/action. For any item on the agenda the Chairman may accept public comment at his discretion. The order of the items may be subject to change.

Please note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide written or electronic copy to the DEM Staff. Minutes of the meeting are produced in summary format and are not verbatim.

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|-----|--|-------------|--------------------|
| I | Welcome, introductions and call to order | (Action) | Chair Wojcik |
| II | Approval of minutes of previous meeting | (Action) | Secretary |
| III | Reappointment of SAR Board Members By DEM
Pursuant to NRS 414 | | Paul Burke |
| IV | Reappointment of SAR Training Committee by P. Burke
Prsuant to NRS 414 | | Paul Burke |
| V | SAR Training Committee Report | | P.Polish/ P. Burke |
| | a. Search and Rescue Conference (SARCON) date set
(discussion/action) | | |
| | b SAR Certification Program
Discussion on the development of a certification program and standards to
meet the requirements of NRS 414.230.2 (discussion/action) | | |
| | c.SAR Instructor Development | Action Item | |
| | Discussion on the development of a Certified Instructor List to meet the
training and certification requirements under NRS 414.230.2
(discussion/action) | | |
| | d. SAR Training Calendar and distribution | | Mike Wojick |
| VI | Presentation of Draft DEM State SAR Plan for discussion and possible | | |

recommendation to DEM for approval (discussion/action) Mike Wojcik

VII SAR Statistical reporting process (discussion/action) Paul Burke
The development of criteria and reporting process for SAR statistics to meet the requirements of NRS 414.210.3

VIII Public Comment
No action will be taken on any topic discussed under public comment until that topic is placed an agenda item.

IX Next Meeting

This agenda was posted at:

Blasdell Building 209 East Musser Street, Carson City
State Library 100 Stewart Street, Carson City
Grant Sawyer Building, 555 East Washington, Las Vegas, Nevada
Emergency Operations Center 2478 Fairview Drive, Carson City, Nevada
DEM Web Site

NOTICE: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Emergency Management in writing at 2478 Fairview Street, Carson City, Nevada 89711 or by calling 775.687.0300. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting