

Agenda
Nevada Hazard Mitigation Planning Committee
Thursday November 10, 2011, at 8:00 am

Clark County Regional Flood Control District, 600 S. Grand Central Parkway Room 108, Las Vegas

The committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

- A. CALL TO ORDER AND INTRODUCTIONS** – *Chairman, Jon Price* Confirm Quorum
- B. PUBLIC COMMENTS** - Comments will not be restricted based on viewpoint.
- C. APPROVAL OF MEETING MINUTES FROM AUGUST 25, 2011 MEETING (For Possible Action)** – *Chairman, Jon Price*
- D. 2012 UNIFIED HAZARD MITIGATION GRANT CYCLE PRIORITAZATION BY NHMPC (For Possible Action)** -
- **Clark County School District** –
 - i. Gas Valve Replacement for Schools
 - ii. Las Vegas Academy Seismic Bracing
 - **Douglas County** –
 - i. Hazard Mitigation Plan Update
 - ii. State Route 88 Culvert Enhancement
 - **Elko County** – Hazard Mitigation Plan Update
 - **State Public Works Board** – Caliente Youth Center
 - **State Hazard Mitigation Plan Update Projects**
- E. DISCUSS VACANT POSITION ON COMMITTEE (MIKE CYPHERS RETIRED)** – *Chairman, Jon Price*
- F. EARTHQUAKE HAZARD IN CLARK COUNTY PRESENTATION** – Earthquake HAZUS-MH** Report - *Jon Price, NV State Geologist*
- G. FLOOD HAZARD in CLARK COUNTY PRESENTATION** – Areas of Concern and Maps – *Presenter Gale Fraser, General Manager/Chief Engineer, Clark County Regional Flood Control District*
- H. NATIONAL FLOOD INSURANCE PROGRAM BASICS PRESENTATION** – Program Description and Eligibility - *Kim Davis, NV State Flood Plain Manager*
- I. REPORT ON THE STATUS OF OPEN PRE-DISASTER MITIGATION AND HAZARD MITIGATION GRANT PROGRAM ALLOCATED NEVADA GRANTS** – Progress Report - *Karen Johnson, Division of Emergency Management (DEM)*
- J. PRESENTATION SPRING FLOODING IN UTAH** – Flood Report – *Bob Carey, Operations Chief, Utah DEM*
- K. UPDATE ON:**
- **ACTION ITEMS FROM DISCUSSION OF 5-YEAR STRATEGIC PLAN FOR NHMPC** – *Elizabeth Ashby*
- L. CLARK COUNTY PRESENTATION REGARDING THE DEMOGRAPHICS, GOVERNMENT, GEOGRAPHY, ECONOMIC AND SOCIAL PROFILE OF THE COUNTY**- *Presenter Irene Navis, Director, Clark County Emergency Management*
- M. PUBLIC COMMENTS** - Comments will not be restricted based on viewpoint.
- N. ADJOURN** - (For Possible Action)

**HAZUS-MH is a risk assessment methodology for analyzing potential losses from [floods](#), [hurricane winds](#) and [earthquakes](#). In HAZUS-MH, current scientific and engineering knowledge is coupled with the latest geographic information systems (GIS) technology to produce estimates of hazard-related damage before, or after, a disaster occurs.

FUTURE MEETINGS: February 7, 2012 (Northern Nevada)
 May 8, 2012 (Southern Nevada)
 August 9, 2012 (Northern Nevada)
 November 15, 2012 (Southern Nevada)

*This is a public meeting. In conformance with the Nevada Public Meeting law, I Elizabeth Ashby, posted or caused the posting of this agenda on or before **November 4, 2011, 9:00 a.m.** at the following locations:*

*Nevada Division of Emergency Management (Carson City); Nevada Bureau of Mines and Geology (Reno);
Clark County Government Center (Las Vegas); Clark County Department of Development Services (Las Vegas)
Clark County Regional Flood Control District (Las Vegas);*

*And on the website for the Nevada Hazard Mitigation Planning Committee (<http://www.nbmng.unr.edu/nhmipc/htm>) and www.dem.state.nv.us
For further information please contact Jonathan G. Price, State Geologist and Director, Nevada Bureau of Mines and Geology by email at jprice@unr.edu or telephone (775) 784-6691 extension 5*

F:\USERS\Shared\Programs Section\MITIGATION\NHMPC\2011 NHMPC Meeting Nov - LV\NHMPC Agenda Nov 10 2011.docx

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at (775) 687-0314. Twenty-four hours advance notice is requested.